|  |  |
| --- | --- |
|  | **INTER-UNIVERSITY SCIENTIFIC**  **COOPERATION PROJECTS (PCSI)**  MIDDLE EAST REGIONAL DIRECTORATE  AGENCE UNIVERSITAIRE DE LA FRANCOPHONIE |

**PCSI 2021 Form**

**Application Deadline: May 31, 2021**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1- Project ID** | | | | |
| **Laboratory Name** |  | | | |
| **Project Title** |  | | | |
| **Subjects and AUF Codes** *(3 at the most, see presentation document)* |  | | | |
| **Keywords***(5 at the most)* |  | | | |
| **Project summary***(400 words at the most)* | | | | |
| **Project duration***(in months)* | | |  | |
| **Total cost of the project** *(in Euros)* | | |  | |
| **Amount requested from AUF***(limited to 2 years – 20 000 Euros maximum)* | | |  | |
| **Partner co-funding** | | |  | |
| **Complementary funding** | | |  | |
| **2 – The project bearer towards AUF** | | | | |
| **2.1. The institution submitting the project** | | | | |
| **Name of the institution bearing the project***(it should be a member of AUF in the Middle East, check the website* ***www.auf.org/membres/****)* | | | | |
| **Faculty, institute, department, research center, laboratory, etc*.*** *(specify)* | | | | |
| **Research line(s) in connection with the project** | | | | |
| **Number of researchers involved in the project** | | **Number of women (presence encouraged)** | | **Number of young people aged under 35 (highly recommended)** |
| **Researchers** | |  | |  |
| **Doctoral students** | |  | |  |
| **Research Master’s students** | |  | |  |
| **Mailing address City Country** | | | | |
| **Phone number***(country code + city code + number)* | | | | |
| **Website and/or social media handles** | | | | |
| **2.2 The scientific leader of the project** | | | | |
| **Surname** | | | | |
| **Name** | | | | |
| **Title** | | | | |
| **Duties** | | | | |
| **Phone number** *(country code + city code + number)* | | | | |
| **Email** | | | | |
| **3 - Partner institutions of the Project** | | | | | |
| **At least 2 of the partner institutions should be members of AUF but from 2 different regions (/www.auf.org/membres/). The countries’ diversity will be taken into consideration in the evaluation and the involvement of a university from the South will be favored.** | | | | | |
| **3.a Partner Institutions** | | | | | |
| **3.a.1 Partner Institution N°1** | | | | | |
| **Name of the partner institution***(it should be a member of AUF )* | | | | | |
| **Faculty, institute, department, research center, laboratory, etc.** *(specify)* | | | | | |
| **Research line(s) in connection with the project** | | | | | |
| **Number of researchers involved in the project** | | **Number of women (presence encouraged)** | | **Number of young people aged under 35 (highly recommended)** | |
| **Researchers** | |  | |  | |
| **Doctoral students** | |  | |  | |
| **Research Master’s students** | |  | |  | |
| **Mailing address City Country** | | | | | |
| **Phone number** *(country code + city code + number)* | | | | | |
| **Website and/or social media handles** | | | | | |
| ***Scientific Co-Leader*** *(attach updated CV)* | | | | | |
| **Surname** | | | | | |
| **Name** | | | | | |
| **Title** | | | | | |
| **Duties** | | | | | |
| **Phone number** *(country code + city code + number)* | | | | | |
| **Email** | | | | | |
| **3.a.2 Partner Institution N°2** | | | | | |
| ***Name of the partner institution*** *(it should be a member of AUF but from a region different from the Middle east)* | | | | | |
| **Faculty, institute, department, research center, laboratory, etc.***(specify)* | | | | | |
| **Research line(s) in connection with the project** | | | | | |
| **Number of researchers involved in the project** | | **Number of women (presence encouraged)** | | **Number of young people aged under 35 (highly recommended)** | |
| **Senior and Postdoc Researchers** | |  | |  | |
| **PhD Students** | |  | |  | |
| **Master’s students** | |  | |  | |
| **Mailing address City Country** | | | | | |
| **Phone number** *(country code + city code + number)* | | | | | |
| **Website and/or social media handles** | | | | | |
| ***Scientific Co-Leader*** *(attach updated CV)* | | | | | |
| **Surname** | | | | | |
| **Name** | | | | | |
| **Title** | | | | | |
| **Duties** | | | | | |
| ***Phone number*** *(country code + city code + number)* | | | | | |
| **Email** | | | | | |
| **3.a.3 Partner Institution N°3** | | | | | |
| **Name of the partner institution** | | | | | |
| **Faculty, institute, department, research center, laboratory, etc.** *(specify)* | | | | | |
| **Research line(s) in connection with the project** | | | | | |
| **Number of researchers involved in the project** | | **Number of women (presence encouraged)** | | **Number of young people aged less than 35 (highly recommended)** | |
| **Senior and Postdoc Researchers** | |  | |  | |
| **PhD Students** | |  | |  | |
| **Master’s students** | |  | |  | |
| **Mailing address City Country** | | | | | |
| **Phone number** *(country code + city code + number)* | | | | | |
| **Website and/or social media handles** | | | | | |
| ***Scientific Co-Leader (attach updated CV)*** | | | | | |
| **Surname** | | | | | |
| **Name** | | | | | |
| **Title** | | | | | |
| **Duties** | | | | | |
| **Phone number** *(country code + city code + number)* | | | | | |
| **Email** | | | | | |

|  |  |  |
| --- | --- | --- |
| **3.a.4 Partner Institution N°4** | | |
| **Name of the partner institution** | | |
| **Faculty, institute, department, research center, laboratory, etc.** *(specify)* | | |
| **Research line(s) in connection with the project** | | |
| **Number of researchers involved in the project** | **Number of women (presence encouraged)** | **Number of young people aged under 35 (highly recommended)** |
| **Senior and Postdoc Researchers** |  |  |
| **PhD Students** |  |  |
| **Master’s students** |  |  |
| **Mailing address City Country** | | |
| **Phone number** *(country code + city code + number)* | | |
| **Website and/or social media handles** | | |
| ***Scientific Co-Leader*** *(attach updated CV)* | | |
| **Surname** | | |
| **Name** | | |
| **Title** | | |
| **Duties** | | |
| **Phone number** *(country code + city code + number)* | | |
| **Email** | | |

|  |
| --- |
| **3.b Relations among partners** |
| **Collaboration background, list of common publications, PhDs in co-supervision...**  *(explain in 400 words)* |
| **Tasks distribution within the project** |
| **Contribution expected from each partner in the project** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **4 - Detailed description of the project** | | | | | |
| **4.1 Context and problematic***(400 words at most)* | | | | | |
|  | | | | | |
| **4.2 General objectives: motivations and purposes** *(400 words at most)* | | | | | |
|  | | | | | |
| **4.3 Specific objectives: motivations and purposes** *(400 words at most)* | | | | | |
|  | | | | | |
| **4.4 Considered methodology (methodologies) for reaching the objectives** | | | | | |
|  | | | | | |
| **4.5 Execution schedule** | | | | | |
|  | | | | | |
| **4.6 Expected outcomes** | | | | | |
| **Expected measurable outcomes** (contents, deliverables, improvements, etc...) | **Activity needed in order to reach the outcomes** | | **Quantitative and/or qualitative indicators for reaching the outcomes** | | |
| **Name of indicator** | **Value in figures if quantifiable** | |
|  |  | |  |  | |
|  |  | |  |  | |
|  |  | |  |  | |
| **Indicators linked to the project's steering** (Ex : Parity men/women evaluation ; working tasks division ; respect of imposed deadlines,...) | | | | | |
| **Indicator's name** | | **Description and Inputs** | | | |
|  | |  | | | |
|  | |  | | | |
|  | |  | | | |
|  | |  | | | |
| **4.7 Project outcomes** | | | | | |
| **4.7.a. Potential academic and scientific outcomes** | | | | | |
|  | | | | | |
| **4.7.b. Potential outcomes for the bearer and partners** | | | | | |
|  | | | | | |
| **4.7.c. Potential outcomes for the Middle East region** | | | | | |
| Specify whether these are social, human, environmental, industrial, economic or other effects by giving figures or possible indicators | | | | | |
| **4.7.d. Other remarks** | | | | | |
|  | | | | | |
| **4.8 Bibliographic references** | | | | | |
|  | | | | | |
| **5- Strategy, expected plan for outreach, communication and transfer** | | | | | |
| Promotion and dissemination of the outcomes (including publications) | | | | | |
| **6- Project management methods** | | | | | |
| **6.1 Strategic, operational and scientific follow-up** | | | | | |
| **Name and surname of the person in charge of the follow-up** | | | | | |
| **Method contemplated for the follow-up** *(200 words at most)* | | | | | |
| **6.2 Administrative management** | | | | | |
| **Name and surname of the person in charge of the follow-up** | | | | | |
| **Method contemplated for the follow-up** *(200 words at most)* | | | | | |
| **6.3 Financial management** | | | | | |
| **Name and surname of the person in charge of the follow-up** | | | | | |
| **Method contemplated for the follow-up** *(200 words at most)* | | | | | |
| **7. Approval** | | | | |  |  |
| **7.1. Signature of the scientific leader of the project** | | | | |  |  |
| **Date and signature of the project bearer** | | | | |  |  |
| **7.2. Signature of the highest ranking executive of the institution submitting the project** | | | | |  |  |
| **Date and signature of the highest ranking executive of the institution submitting the project** | | | | |  |  |
| **LIST OF DOCUMENTS TO BE ATTACHED TO THE APPLICATION FORM** | | | | | |
| **The application file should include all of the following documents which are a condition of its admissibility. They should be sent in soft copy.**  **□** The application form, duly completed and signed by the project scientific leader and by the highest ranking executive of the institution submitting the project.  **□** The official commitment of each partner signed by the highest ranking executive of the institution, specifying the name of the project scientific co-leader. This letter should include the academic and financial commitment of the partner and specify the amount of the financial contribution. When an Institute/School/Faculty is attached to a university, it is the signature of the highest executive of the university (President or Chief Education Officer) which should appear on the documents.  **□** The concise CVs of the project scientific leader and of the scientific co-leaders.  **□** The projected execution schedule.  **□** The excel file entitled “Projected budget” in detail with a payment schedule showing the contribution of each partner (use the template provided by AUF).  **□** In case of a complementary funding other than the ones provided by the project partners, attach the relevant certificate. | | | | | |
| **BUDGET** | | | | | |
| The projected budget should be filled under the attached excel file entitled “Projected budget” in detail with a payment schedule showing the contribution of each partner (use the template provided AUF). | | | | | |